## **Lancashire Combined Fire Authority**

Meeting to be held on 17 February 2025

### **Proceedings of Audit Committee held 28 November 2024**

(Appendix 1 refers)

Contact for further information: Sam Hunter, Member Services Manager - Tel: 01772 866720

#### **Executive Summary**

The proceedings of Audit Committee meeting held 28 November 2024.

#### Recommendation(s)

To note the proceedings of Audit Committee as set out at appendix 1 now presented.

#### Information

Attached at Appendix 1 are the proceedings of the Audit Committee meeting held on 28

November	2024.	•	·
Business I	Risk		

**Environmental Impact** 

None.

None.

**Equality & Diversity Implications** 

None.

**Financial Risk** 

None.

**HR Implications** 

None.

**Legal Implications** 

None.

# Local Government (Access to Information) Act 1985

## List of background papers

Paper: Date: Contact:

Reason for inclusion in Part 2 if appropriate: N/A